



**WEYMOUTH PUBLIC SCHOOLS**  
**Transforming today's learners to meet the challenges of tomorrow**

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**WEYMOUTH SCHOOL COMMITTEE MEETING**  
**Weymouth High School – Mary J. Livingstone Humanities Center**  
**March 22, 2018**

In drafting and designing this agenda, the Weymouth School Committee adheres to the Open Meeting Law and recognizes its 2016-2017 Goals: (I) Maintain Current Policy Handbook (II) Approve the Weymouth School Department Budget (III) Support MSBA Feasibility Study for Chapman (IV) Complete Superintendent Evaluation (V) Increase School Community Confidence with Stronger Communication

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|-------------|--|----------------|
| <b>I.</b>   | <b>CALL TO ORDER and PLEDGE OF ALLEGIANCE</b>  | <b>7:00 pm</b> |
| <b>II.</b>  | <b>CONSENT AGENDA</b>  | <b>7:05 pm</b> |
|             | a. Payment of Bills  |                |
|             | b. Field Trip: WHS CTE/Skills USA State Leadership & Skills Conference, Best Western Conference Center, Marlborough, MA Thursday, April 26 – Saturday, April 28, 2018. |                |
|             | c. Approval of Minutes:<br>Regular Minutes: 2/15/18 & 3/8/18   |                |
| <b>III.</b> | <b>STUDENT ADVISORY</b>  | <b>7:10 pm</b> |
| <b>IV.</b>  | <b>PUBLIC COMMENT</b>  | <b>7:20 pm</b> |
|             | Comment shall be in accordance with Policy BED and limited to 3 minutes per presenter  |                |
| <b>V.</b>   | <b>REPORT OF SUPERINTENDENT</b>  | <b>7:30 pm</b> |
|             | a. Correspondence  |                |
| <b>VI.</b>  | <b>NEW BUSINESS</b>  | <b>7:40 pm</b> |
|             | a. Curriculum Mapping in Content Areas   |                |
|             | b. Policy Sub-Committee Report 2/26/18   |                |
|             | c. Policy JLCD – Administering Medications to Students – First Reading   |                |
|             | d. Budget Sub-Committee Report 3/14/18   |                |
|             | e. Submission of Proposed FY19 School Department Budget (action requested)   |                |
| <b>VII.</b> | <b>OLD BUSINESS</b>  | <b>8:40 pm</b> |
|             | a. MSBA Chapman Feasibility Study  |                |
| <b>IX.</b>  | <b>ADJOURN</b>   | <b>9:00 pm</b> |

**NEXT MEETING OF THE WEYMOUTH SCHOOL COMMITTEE:**

Thursday, April 5, 2018 – 7:00 p.m. – MJL Humanities Center, WHS

**Announcements:**

Policy Sub-Committee –Monday, April 2<sup>nd</sup> – 6:00 p.m. – School Administration Building

Weymouth Market – April 4<sup>th</sup> – 3:30 – 5:00 – Chapman Middle School

Budget Sub-Committee Meeting – April 4<sup>th</sup> – 6:00 p.m. – School Administration Building

Town Wide Parent Council – April 10<sup>th</sup> – 7:00 p.m. – MJL Humanities Center - WHS

Community Series: April 19<sup>th</sup> & 26<sup>th</sup> - In the Dark Presentation and Wey360 Review, April 19<sup>th</sup> & 26 – 6:00 p.m. – Weymouth Police Station

SEPAC – Tuesday, April 24<sup>th</sup> at 6:30 p.m. – Abigail Adams Middle School Library