# **Town Council**

Michael Smart, President Arthur Mathews, Vice President

Kenneth DiFazio Jane Hackett Fred Happel, Jr. Ed Harrington

# Town of Weymouth Massachusetts



Rebecca Haugh Christopher Heffernan Maureen Kiely Michael Molisse

## AGENDA

# Town Council Meeting

September 3, 2019

7:30 PM

# Town Council Chambers

- 1. PLEDGE OF ALLEGIANCE
- 2. ROLL CALL
- 3. ANNOUNCEMENTS
- 4. MINUTES

Annual Town Meeting Minutes of May 20, 2019 Budget/Management Committee Meeting Minutes of May 22, 2019 Ordinance Committee Meeting Minutes of June 13, 2019 Budget/Management Committee Meeting Minutes of June 17, 2019 Town Council Meeting Minutes of June 17, 2019

#### 5. RESIDENT AND COMMUNITY COMMENT

Amy Kabilian of 7 Kipling Road -Route 3 Billboard Issues

Michael Yavorsky of 84 Regatta Road -Restricting Single Use Plastic Bags

#### 6. PUBLIC HEARINGS

- 7:35 PM 19 092-National Grid/Verizon Pole Relocation-Laudervale Road -action under 2-9(b)
- **7:36 PM 19 093-**National Grid/Verizon Utility Application-Pole Installations-Broad and Franklin St.-Tufts Library -action under 2-9(b)
- 7:37 PM 19 094-National Grid Gas Main Replacements-Summer Street (Walnut to Roseen) -action under 2-9(b)

#### 7. OLD BUSINESS

#### 8. COMMUNICATIONS AND REPORTS FROM THE MAYOR, TOWN OFFICERS AND TOWN BOARDS

19 096-Acceptance of G.L. C. 60, § 2-Collection; Payment Over; Returns; Abatement

19 097-Traffic Regulation-Bus Stop, Summer Street/Harland Road

**19 098-**Legal Department-Unpaid Bills Fiscal Year 2019

19 099-Appointment to the Construction Steering Committee-George Berg

19 100-Appointment to Board of Assessors (Alternate Member) Denice Alexander

19 101-Appointment to Youth Coalition-Kathryn Howard

19 102-Appointment to the Scholarship Committee-Caitlin McInnes

### 9. REPORTS OF COMMITTEES

### 10. NEW BUSINESS

### 11. MOTIONS, ORDERS AND RESOLUTIONS

**19 095-**Contract for Independent Audit of Fiscal Years 2019-2021 -Richard Swanson, Town Auditor

### 12. ADJOURNMENT

The next regularly scheduled Town Council Meeting will be held on Monday, September 16, 2019 at 7:30 PM.

Please place all electronic devices on "vibrate" so as not to disrupt meetings.