



BOARD OF LICENSING COMMISSIONERS

Kathleen A. Deree, Town Clerk, Chairperson
Jeffrey E. Richards, C.B.O., Director of Municipal Lics. & Insps.
Keith Stark, Fire Chief
Daniel McCormack, Director of Public Health
Richard Grimes, Police Chief

WEYMOUTH TOWN HALL

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AGENDA

BOARD OF LICENSING COMMISSIONERS

TUESDAY, MAY 28, 2019

2:00 PM

WEYMOUTH TOWN HALL, 2ND FLOOR, COUNCIL CHAMBERS

1. **APPROVALS**
 - Minutes: April 23, 2019
 - One-Day Liquor Permit: Weymouth/Braintree Elks, 1197 Washington St.
 - One Day Wine & Malt Permit: Boston Rugby Club, Inc., 170 Memorial Grove Ave.
2. **HEARING (Tabled 4/23)** APPLICATION OF **WINDY CITY PIZZA WEYMOUTH, LLC D/BA WINDY CITY PIZZA** FOR A COMMON VICTUALLER LICENSE AT 1049 MAIN ST.
3. APPLICATION OF **SOUTH SHORE YACHT CLUB** FOR A CHANGE OF MANAGER ON THEIR ALL ALCOHOLIC CLUB LICENSE, 800 BRIDGE ST.
4. **HEARING** APPLICATION OF **JOSEPH SALAMI, III D/B/A SUPERFICIAL** FOR A BODY ART ESTABLISHMENT LICENSE AT 1025 MAIN ST.
5. **HEARING** APPLICATION OF **JOSEPH SALAMI, III D/B/A SUPERFICIAL** FOR A BODY ART PRACTITIONER LICENSE AT 1025 MAIN ST.
6. **HEARING** APPLICATION OF **MARGARET E. WALSH D/B/A SUPERFICIAL** FOR A BODY ART PRACTITIONER LICENSE AT 1025 MAIN ST.

7. **HEARING** APPLICATION OF **HATTER 18 LLC D/B/A MAD HATTER** FOR AN ALTERATION TO THE LICENSED PREMISES AT 969 WASHINGTON ST.
8. **HEARING** APPLICATION OF **TURMERIC HOUSE CORP. D/B/A TURMERIC HOUSE** FOR AN ALL ALCOHOLIC RESTAURANT LICENSE AT 428 WASHINGTON ST.
9. **HEARING** APPLICATION OF **TURMERIC HOUSE CORP. D/B/A TURMERIC HOUSE** FOR A COMMON VICTUALLER LICENSE, 428 WASHINGTON ST.
10. **HEARING** APPLICATION OF **TURMERIC HOUSE CORP. D/B/A TURMERIC HOUSE** FOR A PLEDGE OF THEIR ALL ALCOHOLIC RESTAURANT LICENSE TO GURCHARAN SINGH, LANDLORD AT 428 WASHINGTON ST.
11. **HEARING** APPLICATION OF **TURMERIC HOUSE CORP. D/B/A TURMERIC HOUSE** FOR AN ANNUAL ENTERTAINMENT LICENSE AT 428 WASHINGTON ST.
12. **HEARING** APPLICATION OF **TURMERIC HOUSE CORP. D/B/A TURMERIC HOUSE** FOR A SUNDAY ENTERTAINMENT LICENSE AT 428 WASHINGTON ST.
13. **CHAIRPERSON'S REPORT**
 - Meeting Schedule
 - License Renewals have been mailed for licenses expiring June 30th (Antique Dealers, Fortune Tellers, Junk Dealers and Precious Metals Dealers)
14. **CORRESPONDENCE**
15. **NEW/OLD BUSINESS**
16. **ADJOURNMENT**