

AGENDA

BUDGET/MANAGEMENT COMMITTEE

February 1, 2010

6:30 PM Council Chambers-Town Hall

6:30 PM—Budget/ Management Committee

Discussion on Charter Submission of School Department Budget to the Town Council

09 111-External Audit Proposals Fiscal Years 2010 through 2014

09 146- Reserve Fund Transfer-Extraordinary Repair of Boiler Equipment

09 147-Reserve Fund Transfer-Water Department

10 002- Appointment to the Board of Elder Services-Steve Manupelli

10 003- Appointment to the Waterfront Committee-Dan Keefe

10 004- Appointment to the Veterans' Council-Francine Nesson

10 005- Appointment to the Community Preservation Committee-Donna O'Sullivan

10 006- Appointment to the Community Events Committee-Fran Xerokostas

*10 007-Community Preservation Committee-Whitman's Pond Preservation for
Funding on Conservation Restriction for Open Space Land Purchase on
Woodbine Road*

*10 008- Community Preservation Committee-Preservation of Wall and Gates at
Veterans' Memorial Field*