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# *AGENDA*

## *TOWN COUNCIL MEETING*

*February 19, 2008*

*7:30 PM*

*Council Chambers-Town Hall*

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*7:30 PM- Town Council Meeting*

- 1. PLEDGE OF ALLEGIANCE*
- 2. ROLL CALL*
- 3. ANNOUNCEMENTS*

*Citation Issuance for Heroic Firefighters Rescue at Whitman's Pond*

*-Mayor Susan Kay*

*-Council President Michael Smart*

*-Chief Robert Leary*

- 4. MINUTES*

*Town Council Meeting-1/22/08*

5. *CITIZEN CONCERNS/COUNCIL RESPONSE*

6. *OLD BUSINESS*

7. *COMMUNICATIONS AND REPORTS FROM THE MAYOR,  
TOWN OFFICERS AND TOWN BOARDS*

*08 012-Acceptance of Land Donation-103 Norton Street*

*08 013-Compact Disc Antitrust Litigation Distribution-Action Requested under 2-96*

*08 014-Archaeological Study-43 Bicknell Road*

*08 015-Reorganizational Plan/Revisions to the Municipal Code-Chapter Four*

*08 016-Appointment of Director of Information Technology/Administrative Services  
-Michael Gallagher*

8. *REPORTS OF COMMITTEES*

9. *NEW BUSINESS*

10. *MOTIONS, ORDERS AND RESOLUTIONS*

11. *ADJOURNMENT*