
AGENDA

TOWN COUNCIL MEETING

*March 3, 2008 @ 7:30 PM
Council Chambers-Town Hall*

7:30 PM- Town Council Meeting

- 1. PLEDGE OF ALLEGIANCE*
- 2. ROLL CALL*
- 3. ANNOUNCEMENTS*

*Citation Issuance-Thomas Deegan-Weymouth High School Varsity Basketball
-Councilor Thomas J. Lacey*

- 4. MINUTES*

*Budget/Management Committee Meeting of 2/6/08
Public Works Committee Meeting of 2/6/08
Ordinance Committee Meeting of 2/11/08
Town Council Meeting of 2/11/08
Town Council Meeting of 2/19/08*

5. *CITIZEN CONCERNS/COUNCIL RESPONSE*

PUBLIC HEARINGS:

7:35 PM 08 003- Proposed Ordinance Revision-Tax Title Payment Agreement

7:36 PM 08 010-Great Pond Water Treatment Plant Site Preparation Contract

7:37 PM 08 011-Weed Harvesting Project for Whitman's Pond

*"Naval Air Station Historical Museum"
-Update From Member John Luongo*

6. *OLD BUSINESS*

7. *COMMUNICATIONS AND REPORTS FROM THE MAYOR,
TOWN OFFICERS AND TOWN BOARDS*

08 020-Police Overtime Reappropriation

08 021-Reserve Fund Transfer-Workers' Compensation

08 022-Proposed Ordinance Revision to Chapter 8/Section 8-701-Stormwater

08 023-Proposed Ordinance Revision to Chapter 8/Section 8-702-Illicit Connection/Discharge

08 024-Community Preservation Committee-Abigail Adams Birthplace Study

8. *REPORTS OF COMMITTEES*

Budget/Management Committee-Chairman Kenneth DiFazio

08 010-Great Pond Water Treatment Plant Site Preparation Contract

08 011-Weed Harvesting Project for Whitman's Pond

08 012-Acceptance of Land Donation-103 Norton Street

08 017-Fire Department Repeater Costs

Ordinance Committee-Chairman Kevin Whitaker

08 003-Proposed Ordinance Revision-Tax Title Payment Agreements

08 015-Revisions to Municipal Code-Chapter 4

*07 131-Proposed Ordinance Revision to Section 3-326-Community
Preservation Committee*

*07 130-Proposed Ordinance Revision to Chapter 16/Section 1300-
Sex Offender Registry*

Issue-Notice from Utility Companies Prior to Work Commencement

9. *NEW BUSINESS*

*08 018-Acceptance of M.G.L. Chapter 53: Section 9A –Nomination of Candidates
-Franklin Fryer/Town Clerk*

10. *MOTIONS, ORDERS AND RESOLUTIONS*

11. *ADJOURNMENT*