



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 01/01/2020 Ending Date: 12/31/2020

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Becky Haugh  
Candidate Full Name (if applicable)

Councilor At-Large  
Office Sought and District

34 Evans Street, Weymouth, MA 02191  
Residential Address

E-mail: \_\_\_\_\_

Phone # (optional): \_\_\_\_\_

Committee to Elect Becky Haugh  
Committee Name

Dennis Dunn  
Name of Committee Treasurer

56 Holbrook Road, Weymouth, MA 02191  
Committee Mailing Address

E-mail: electbeckyhaugh@gmail.com

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

|  |         |
|--|---------|
| Line 1: Ending Balance from previous report              | 1,445.4 |
| Line 2: Total receipts this period (page 3, line 11)     | 0       |
| Line 3: Subtotal (line 1 plus line 2)                    | 1,445.4 |
| Line 4: Total expenditures this period (page 5, line 14) | 1,445.4 |
| Line 5: Ending Balance (line 3 minus line 4)             | 0       |
| Line 6: Total in-kind contributions this period (page 6) | 0       |
| Line 7: Total (all) outstanding liabilities (page 7)     |         |
| Line 8: Name of bank(s) used: <u>South Shore Bank</u>    |         |

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Dennis Dunn (Treasurer's signature) Date: 01/03/2021

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

**Candidate without Committee**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/4/2021



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

| Date Paid  | To Whom Paid<br>(alphabetical listing) | Address   | Purpose of Expenditure                                 | Amount         |
|--|--|---|--|----------------|
| 10/25/2020   | George Bean Post                       | 19 Hollis Street<br>Weymouth, MA 02190              | Donation   | 250            |
| 3/28/2020  | NationBuilder                          | 520 S. Grand Ave 2nd Floor<br>Los Angeles, CA 90071 | Website and Voter Database<br>Maintenance (Yearly Fee) | 566.4          |
| 7/24/2020  | O'Connor Committee                     | P.O. Box 65<br>Weymouth, MA 02188                   | Political Contribution                                 | 100            |
| 7/30/2020  | South Shore Bank                       | 383 Bridge Street<br>Weymouth, MA 02191             | Bank Fee   | 10             |
| 10/30/2020   | South Shore Bank                       | 383 Bridge Street<br>Weymouth, MA 02191             | Bank Fee   | 10             |
| 10/25/2020   | Weymouth Vietnam Memorial<br>Park      | Neck Street<br>Weymouth, MA 02191                   | Donation   | 250            |
| 1/14/2020  | Weymouth Youth Soccer                  | 402 Essex Street<br>Weymouth, MA 02189              | Sponsorship  | 250            |
|  |  |   |  |                |
|  |  |   |  |                |
|  |  |   |  |                |
|  |  |   |  |                |
|  |  |   |  |                |
|  |  |   |  |                |
|  |  |   |  |                |
| Line 12: Total Expenditures over \$50 (or listed above)        |  |   |  | 1,436.4        |
| Line 13: Total Expenditures \$50 and under* (not listed above) |  |   |  | 9              |
| <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>               |  |   |  | <b>1,445.4</b> |

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



