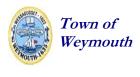
SOUTH SHORE HOME CONSORTIUM









Application: South Shore HOME Consortium First-Time Homebuyer Program

Applicants to the South Shore HOME Consortium First-Time Homebuyer Program must complete this application form and provide the required documentation to be reviewed for eligibility for the Program. Applicants should review the Program Guidelines prior to completing and submitting this application. Applications should be submitted by hard copy mail or in person to the City of Quincy, Department of Planning and Community Development, Attention HOME Program FTHB. Applications can be submitted electronically via the City's secure file sharing website via a link provided by staff. Questions about this application or about the Program should be directed to Deb Cabral, Lead Program Manager at: 617-376-1054 or dcabral@quincyma.gov.

I. APPLICANT INFORMATION						
Please provide information abo	•			• •		
members who will be on the de	ed and on the mortgage.	If your	household or	lly has one applicant, please inc	clude only information for	
the applicant.					()	
Name of Applicant: (Last)			(First)		(MI)	
Name of Co-Applicant: (Last)			(First))	(MI)	
Address (Street, Town/City, Sta	ate, Zip)					
Applicant Phone #:			Applicant Er	nail:		
Co-Applicant Phone #:			Co-Applican	t Email:		
Applicant Ethnicity: Hispanic Yo	es or No (circle one)(option	onal)	Co-Applican	t Ethnicity: Hispanic Yes or No	(circle one)(optional)	
Applicant Race (Check <u>All</u> that	Apply)(optional)		Co-Applican	t Race (Check <u>All</u> that Apply)(o	optional)	
☐ White			☐ White			
Black or African Amer	ican		☐ Black or African American			
Asian			☐ Asian			
Native Hawaiian or Ot			Native Hawaiian or Other Pacific Islander			
American Indian or Al	askan Native		American Indian or Alaskan Native			
Other Multi-racial			Other Multi-racial			
II. Household Information Please list all members of your information about each househ		applicar	nt and co-app	licant, in the table below and p	rovide the required	
Name	Relationship to Applicant/Co- Applicant		te of Birth	Last Four (4) Digits of Social Security Number	Is household member a full-time student (Yes or No)?	

III. INCOME INFORMATION

Please complete the table below regarding your household's income. Please list all income received from all sources for all members of your household 18 years of age or older, including: wages, salary, and tips; business income; unemployment compensation; social security; pension; child support; alimony; dividends and interest; recurring payments received from family and/or friends; and all other sources of income. If a household member has more than one source of income, please list each income source in the table. "Please see Attachment A: Determining Income Eligibility" in the Program Guidelines if you have questions about what is included and excluded from the calculation of income.

Name of Household Member	Income Type (e.g. employment, pension, social security, other, etc)	Gross Income	
		Income Per Pay Period (weekly, bi- weekly, monthly)	\$
		Annualized Income	\$
		Income Per Pay Period (weekly, bi- weekly, monthly)	\$
		Annualized Income	\$
		Income Per Pay Period (weekly, bi- weekly, monthly)	\$
		Annualized Income	\$
		Income Per Pay Period (weekly, bi- weekly, monthly)	\$
		Annualized Income	\$
		Income Per Pay Period (weekly, bi- weekly, monthly)	\$
		Annualized Income	\$
otal Annual Gross Household Incom	e	\$	- 1

IV. ASSET INFORMATION

Please list all of the financial assets held by all household members in the table below. Assets include cash on hand, checking accounts; savings accounts; certificates of deposit; stocks and bonds; mutual funds and other investment accounts; whole life insurance; Roth Individual Retirement Accounts (IRAs), employer sponsored retirement plans (401(k), 403(b), 457(b)); retirement plans for self-employed individuals and small business owners (SEP IRA, 401(k)), etc., government approved college savings plans, such as 529 plans; all other financial asset types held by household but not listed here. The household asset limit for the

Name of Household Member	Account Type (e.g. checking, savings, stocks, bonds, 401(k), etc.)	Name of Financial Institution	Last 4 digits of account number	Account Balance/Value	

V. Housing and Downpaym Please provide informatio	ENT INFORMATION n about the property you are purchasing and	your mortgage finar	ncing in the table below.		
Address of Property to be	Purchased (Street, Town/City, Zip Code)	Purchase Price	-		
Downpayment Amount	How much of your downpayment is from your	\$ cour own funds?*	How much of your downpays	ment is	a gift?
Downpayment Amount	low much of your downpayment is nom y	our own runus:	now mach or your downpays	iliciic is	a girt.
\$	\$		\$		
•	n home in Weymouth are required to have 1.5%		-		
VI. Supporting Documenta	home in Braintree, Holbrook, or Quincy are red	quirea to nave 3% oj 	tne purcnase price in their owi	n Junas.	
All households must subm Households who fail to pr for the Program. Please no For example, a household	nit the required supporting documentation an ovide all of the required documentation and cote that you do not need to provide documen that does not have a household member who Please check "NA" for the documentation that	certifications will not station/certifications o is self-employed do	t have their application reviewe that are not applicable to your oes not need to provide docum	ed for el r housel	igibility nold.
	st two months of pay stubs for all wage earne this will total 8-9 pay stubs. If a household is			YES	NA
I/We have provided documentation of self-employment and business income, including three months profit and loss statement and most recent quarterly tax filings				YES	NA
I/We have provided current statements/other documentation for all other sources of income that show payment amounts received, for all household members. Other income sources include: alimony and/or child support, Social Security benefits, income received from pensions, Unemployment Compensation, Workman's Compensation, disability or death benefits and any other form of income. Please see Attachment A: Determining Income Eligibility of the Program Guidelines for more information about what is included as income.				YES	NA
I/We have provided a copy of Federal and State tax returns, as filed, with W-2s, 1099 and all schedules for every current or future person living in the household 18 years of age or older, for the three most recent years completed;				YES	
I/We have provided three most recent statements (monthly) for all checking accounts showing account balance/value, dividends/interest earned, and a record of all transactions for the statement period; I/We have required the three most recent statements for all other asset accounts, or the most recent statement in the event that a statement is received quarterly, showing the account balance and records of all transactions occurring over the statement period;				Y	ES
I/We have provided a copy of the Certificate of Completion for First-Time Homebuyer Workshop (course must be completed in the last two years) YES				ES	
I/We have been provided with the "Lead Paint Information Pamphlet "Protect Your Family from Lead in Your Home"			YES		
I/We reviewed and completed "Attachment A: Authorization for Release of Information" and included it with the application submission.			Y	ES	
I/We reviewed and compl application submission.	eted "Attachment B: No Income Certification	ר" to this application	and included it with the	YES	NA
I/We reviewed and completed "Attachment C: No Income Certification" to this application and included it with the application submission.				YES	NA
I/We reviewed and completed "Attachment D: No Financial Assets Certification" to this application and included it with the application submission.				YES	NA

APPLICANT CERTIFICATION AND SIGNATURE

1.	I/We certify that our household size is	perso	ns, as docume	nted herein.	
2.	I/We certify that our household's annu	ual income ed	ղuals \$, as documented herein.	
3.	I/We certify that our household has as	ssets totaling	\$, as documented herein.	
4.	I/We certify that our household is a fir Consortium First-Time Homebuyer Pro			cribed in the South Shore HOM	E
5.	I/We have been provided with the "L Your Home"	ead Paint Inf.	ormation Pam	phlet "Protect Your Family fro	m Lead in
6.	I/We certify that the information in the the best of my/our knowledge. I/We undisqualification from further considerations	inderstand th	• •	• •	
7.	I/We understand that submission of the purchase of a home.	nis application	n does not gua	rantee a commitment of funds	towards
8.	I/We understand that we will need to for the Program and our participation Program eligible and meeting all other	in the Progra	m is contingen		•
this ap staten	ignature(s) below give the South Shore I oplication. The applicant agrees to provio nents and information in this application by the Applicant(s) and all household m	de additional n. No applicat	information in	order to verify the accuracy of sidered complete unless it is sign	all
 Applic	ant Signature	Date	Co- Applican	t Signature	Date
 Other	household members 18 years or older	 Date	Other house	ehold members 18 years or old	er Date

Applications should be mailed or submitted in person to:

City of Quincy, Department of Planning and Community Development
Attention: HOME Program FTHB
34 Coddington Street, 3rd Floor
Quincy, MA 02169

Applications can be submitted electronically via the City's secure file sharing website via a link provided by staff.

Questions about this application or about the Program should be directed to Deb Cabral, Lead Program Manager, at: 617-376-1054 or dcabral@quincyma.gov.

ATTACHMENT A: RELEASE OF INFORMATION AUTHORIZATION

RELEASE OF INFORMATION AUTHORIZATION

To Whom it May Concern:

I/We, the undersigned, have applied for a downpayment assistance loan ("Loan") from the South Shore HOME Consortium. In order to facilitate the processing of our Loan application, I/We hereby authorize you to provide information to the Consortium or its agent provided by us, to you, as part of our mortgage application. This includes source documentation and third-party verifications related to:

- Employment history, hours worked, salary and payment frequency, commissions, raises, bonuses, and tips;
- Cash held in checking/savings accounts, stocks, bonds, certificates of deposit (CD's) Individual Retirement Accounts (IRA's), interest, dividends, etc.;
- Payments from Social Security OR Veterans Administration, Annuities, Insurance Policies, Retirement Funds, Pensions, Disability or Death Benefits;
- Unemployment, disability and/or Worker's Compensation, Welfare Assistance;
- Income from Operation of a Business;
- Alimony or child support payments, etc.

In addition, I/We hereby request that you provide documents and reports commissioned by the Lender as part its loan approval and underwriting process to the City of Quincy Department of Planning and Community Development on behalf of the South Shore HOME Consortium

- Credit report
- Property Appraisal
- Loan Application
- Loan Estimate
- Uniform Underwriting and Transmittal Summary ("Form 1008") or equivalent form
- Commitment Letter
- Closing Disclosure
- Other documents as requested and necessary for the closing;

To be Signed by all Household Members 18 years of age or older

Signature of Housenoid Member:	Date:
Printed Name of Household Member:	
Signature of Household Member:	Date:
Printed Name of Household Member:	
Signature of Household Member:	Date:
Printed Name of Household Member:	
Signature of Household Member:	Date:
Printed Name of Household Member:	

ATTACHMENT B: NO INCOME CERTIFICATION (TO BE COMPLETED BY HOUSEHOLD MEMBERS 18 YEARS OF AGE OR OLDER WITH NO INCOME)

I hereby certify that I do not individually receive any income, including income from any of the following sources:

- Income from wages/salaries from employment (including bonuses, tips, commissions)
- Income from self-employment or the operation of a business
- Interest or dividend income from investments held
- Rental income from real or personal property
- Income from social security, social security disability, supplemental social security, pensions, annuities, or insurance payments
- Unemployment compensation or disability payments
- Public assistance
- Alimony, child support, or recurring gifts received from non-household members.

☐ I have ZERO income and hereby certify to the	following:		
Under penalty of perjury, I certify that the information best of my knowledge. The undersigned further constitutes an act of fraud. Providing false, misle from the program.	understand(s) that provide	ing false representati	ons herein
Signature of Household Member:	<u>-</u>	Date:	
Printed Name of Household Member:			
Witness			
Signature of Witness:	Date:		
Name of Witness:			

ATTACHMENT C: NO CHILD SUPPORT CERTIFICATION

NO-CHILD SUPPORT STATEMENT

This Affidavit is to be signed by any individual who claims no Child Support Income on an Application. Check (A), (B), (C), (D), (E) as applicable.

I am not presently receiving Child Support for the following reason:

A.	Child Support is court-or	dered; however, I	am not receiving payments at this time.		
В.	3. Child Support is not court-ordered and I do not receive any				
C.	Unable to locate absent	parent.			
D.	Absent parent is incarce	rated.			
E.	Other (please describe)				
This st	atement is true and comp	lete.			
(Applic	ant /Signature)	(Date)	-		
(Applic	cant Name)		-		
(Witne	ess Signature)	(Date)	•		
(Witne	ess Name)				

ATTACHMENT D: NO FINANCIAL ASSETS CERTIFICATION

Name of Witness:

No Assets Certification (to be completed by all household members 18 years of age or older)

I, the undersigned, do not have any financial assets held in my name. I rely on the people detailed below to
provide for me financially and/or to hold my financial assets in their accounts, which have been disclosed with this
application.

-			
	Name(s) of Individual(s) Provid	ing Financial Suppo	ort
best of my knowledge. The u	ertify that the information presendersigned further understand(s roviding false, misleading or inco) that providing fa	•
Signature of Household Memb	ber:		Date:
Printed Name of Household M	1ember:		
Witness			
Signature of Witness:		Date:	